JELLYHEADS

PRICELESS

NEWSLETTER # 9
JULY 92

This book is dedicated to all those fighting against capitalism.

YOU'RE BETTER THAN ME
YOU'RE NOT BETTER THAN ME
YOU'RE IN THE SAME BOAT AS ME
A BUTCHER, A BAKER, A WELFARE WORKER
A BANKER, A BUILDER, A CANDLESTICK MAKER
A BUYER, A SELLER, A HEROIN USER
STILL ON THE DOLE YOU MUST BE A LOSER
DON'T ASK ME I ONLY LIVE HERE
YOU TELL ME WHAT I'M DOING WITH MYSELF
I'M ACTING AND SLEEPING AND FUCKING
AND DREAMING
I'M READING AND WATCHING - SOMETIMES
I'M SCREAMING
I'M DRINKING AND SMOKING AND DOING SOME
YOGA TRYING TO STAY ALIVE THE MORE I GET
OLDER
I'M HELPING MY FRIENDS AND THEY'RE
HELPING ME
WE'RE HAPPY AND HORNY AND WE DON'T
WATCH TV
OH.....YOU CAN'T RELATE TO THAT.....
YOU WANT TO KNOW WHERE'S MY PURPOSE
IN LIFE...MY PURPOSE IS MY LIFE
TO GO TO BED TONIGHT AND SEE WHAT
HAPPENS TOMORROW
THAT'S MY PURPOSE - THAT'S MY LIFE
IT IS MY LIFE
I DO WHAT I FEEL LIKE.....WHAT ARE YOU
DOING WITH YOUR LIFE

a jellyhead

THOUGHT PROVOKES

ACTION INSPIRES

RESOLUTION OF MEETING, LEICHHARDT TOWN HALL, 12th JUNE, 1992 CALLED BY THE ABORIGINAL DEATHS IN CUSTODY WATCH COMMITTEE

1. This meeting commemorates the death in custody of Eddie Murray on the 12th June 1981. Although the coroner found that he was killed by a "person or persons unknown", no charges have been laid against anyone.

   We condemn the racist White Australian justice system that has not found one police or prison officer guilty of murder or even manslaughter over Aboriginal deaths in custody.

   We demand that Aboriginal Deaths in Custody cases, investigated by the Royal Commission, be reopened and criminal charges laid against offending persons.

2. We consider that the Aboriginals who have died in custody are martyrs in the cause of justice for Aboriginals. We vow to remember each one of them, and to work actively to uphold their cause.

3. **We demand that the N.S.W. Government fund a conference of the families of N.S.W. Aboriginal victims who have died in custody.** We support similar actions for other states.

4. We demand justice for Aboriginals and support their right to self-determination, land rights & sovereignty. We support the Aboriginal Tent Embassy & other Aboriginal initiatives in the struggle for Aboriginal rights.

5. We support the Aboriginal demand for a genuine treaty of rights not a watered-down "reconciliation".

6. We support the Aboriginal initiative in taking their demands for justice to the United Nations. We condemn the White Colonial system that makes this initiative necessary.

7. We condemn the continuing harassment & terrorization of Aboriginal people by police & by the racist Australian justice system.

8. We condemn the fact that whilst a "Royal Commission into Aboriginal Deaths in Custody" has been held and the recommendations were made public on the 9th May 1991, nothing of a practical nature has been done to change the situation.

9. We demand an end to the wholesale incarceration of Aboriginal people. In the last few weeks, two Aboriginal women have died in custody despite the Commission's recommendations that "imprisonment should be utilized only as a sanction of last resort".

10. We demand that Aboriginal deaths in custody cease. Governments must take immediate action to make this a reality and not hide behind a smokescreen of loopholes & excuses.

11. **We pledge to work hard for the success of the rally on the 26th September.** This rally commemorates the death in custody of John Pat on the 28th September 1983. **We must ensure that this be a mammoth rally.** A successful rally will send a signal to the World that the era of victimisation of indigenous peoples must end. It will send a clear signal to the mining companies and others who profit from the Aboriginal plight that many Australians are prepared to stand up & be counted in support of the Aboriginal peoples' claims for justice, for land rights, for sovereignty & for an end to terrorization.

Aboriginal Deaths in Custody Watch Committee, PO Box 65 Broadway NSW 2007; phone: 660 7513; fax: 630 8717

ALFALFA HOUSE

a community shop for community people

- FOOD
- BOOKS
- SEEDS

get involved.

113 ENMORE RD
ENMORE
519 3374

Believe it or not

The popularity of 'Chinese' restaurants in Ireland and the rest of Europe may be traced back to a cafe which opened in Paris in 1902. It was run by Chinese immigrant anarchists as a means of financing their paper. The idea that Chinese students should go abroad to learn about modern industry, and finance themselves by working in Chinese restaurants, came from the anarchist Chang chiang-chiang. Few Chinese restauranteurs will know this today!

Having established that anarchy is the only form of human society which leaves open the way to the achievement of the greatest good for mankind, since it alone destroys every class bent on keeping the masses oppressed and in poverty; having established that anarchy is possible and since, in fact, all it does is to free mankind from the government and obstacles against which it has always had to struggle in order to advance

along its difficult road, authoritarians withdraw to their last ditches where they are reinforced by many who though they are passionate lovers of freedom and justice, fear freedom and cannot make up their minds to visualise a humanity which lives and progresses without guardians and without shepherds and, pressed by the truth, they pitifully ask that the matter should be put off for as long as possible.

This is the substance of the arguments that are put to us at this point in the discussion.

This society without government, which maintains itself by means of free and voluntary cooperation; this society which relies in everything on the spontaneous action of interests and which is entirely based on solidarity and love, is certainly a wonderful ideal, they say; but like all ideals it lives in the clouds. We find ourselves in a world which has always been divided into oppressors and oppressed; and if the former are full of the spirit of domination and have all the vices of tyrants, the latter are broken by servility and have the even worse vices that result from slavery. The feeling of solidarity is far from being dominant in contemporary society, and if it is true that men are and become always more united, it is equally true that what one sees increasingly, and which makes a deeper impression on human character, is the struggle for existence which each individual is waging daily against everybody else; it is competition which presses on everybody, workers and masters alike, and makes every man into an enemy in the eyes of his neighbour. How will these men, brought up in a society based on class and individual conflict, ever be able to change themselves suddenly and become capable of living in a society in which everyone will do as he wishes and must do, and without outside coercion and through the force of his own will, seek the welfare of others? With what single-mindedness, with what common sense would you entrust the fate of the revolution and of mankind to an ignorant mob, weakened by poverty, brain-washed by the priest, and which today will be blindly bloodthirsty, while tomorrow it will allow itself to be clumsily deceived by a rogue, or bow its head servilely under the heel of the first military dictator who dares to make himself master? Would it not be more prudent to advance towards the anarchist ideal by first passing through a democratic or socialist republic? Will there not be a need for a government of the best people to educate and to prepare the generations for things to come?

These objections also would not have a *raison d'être* if we had succeeded in making ourselves understood and in convincing readers with what we have already written; but in any case, even at the risk of repeating ourselves, it will be as well to answer them.

We are always faced with the prejudice that government is a new force that has emerged from no one knows where, which in itself adds something to the total forces and capacities of those individuals who constitute it and of those who obey it. Instead all that happens in the world is done by people; and government *qua* government, contributes nothing of its own apart from the tendency to convert everything into a monopoly for the benefit of a particular party or class, as well as offering resistance to every initiative which comes from outside its own clique.

To destroy authority, to abolish government, does not mean the destruction of individual and collective forces which operate in society, nor the influences which people mutually exert on each other; to do so would reduce humanity to being a mass of detached and inert atoms, which is an impossibility, but assuming it were possible, would result in the destruction of any form of society, the end of mankind. The abolition of authority means, the abolition of the monopoly of force and of influence; it means the abolition of that state of affairs for which social power, that is the combined forces of society, is made into the instrument of thought, the will and interests of a small number of individuals, who by means of the total social power, suppress, for their personal advantage and for their own ideas the freedom of the individual; it means destroying a way of social organisation with which the future is burdened between one revolution and the next, for the benefit of those who have been the victors for a brief moment.

ERRICO MALATESTA

JULY..JULY..JULY..JULY..JULY..JULY..JULY..JULY..JULY..JULY..JULY..

WHAT'S ON! WHAT'S ON WHAT'S ON WHAT'S ON WHAT'S ON WHAT'S ON

Wed 8th Kat TV Video Nite Final Benifit ;drug culture;

FRI 10th PERSECUTION Cruciform and Aftermath

SUN 12th Kidz Party - making, buildling,destroying,eating. an afternoon of complete chaos!!!! 12-4pm $2.50 B.Y.O ok

"You're never more alive than when you're in love; but its a delusion"

TUE 14th Womyns Nite

THUR 16th New Band NIte

SAT 18th Jelly Performance Nite

- anyone interested in performing comics, theatrical and musical acts, ring us and give your details.

SAT 25th JELLYHEADS P.A BENIFIT
due to our overwhelming success at fucking out speaker boxes we have decided to try and raise money,buy,and fuck out our own p.a.
this gig will rage from mid-day to mid-night.
at least twelve bands,performance, and much much more.
SO ITS UP EARLY, B.Y.O, AND COME AND ENJOY

SUN 26th Jellyhedz marketday a day of second hand bartering and bargaining junk galore from midday till six. To book a $5 stall ring now.

also,whilst on thetopic of;whatson; there is atalk/discussion on 'alternative medicine'by Mike lone,all the way from Hawaii,. theres dinner for three dollars,and the talk starts at 7.30.
DATE:saturday the 18 july,
PLACE:jura books,110 crystal st.petersham.

All events come with the Eat The Rich vegan cafe.

ANYONE WISHING TO BOOK AN EVENT CONTACT THE JELLYHEDZ ON 3192798

Just recently jellyhedz opened its doors to a stream of students, looking for somewhere to crash for a few days,whilst they set about de-stabilizing the education'powers that be'from holding their annual conference,so fearful were they of the same violent response as they recieved last year,they called the whole thing off,and the students claimed a well overdue victory.
The students then set about creating havoc, at various 'education' not spots,not wanting to let one small victory,get in their way ttowards the 'fight for their rights' campaign.
below are various student and non-student remarks,taken from the jellyhedz'comment book.

OUT OF THE COMMENTBOOK.....

"Where's your dress sense for god's sake!"

"JELLYHEDZ is like a fruit and nut ball and five pieces of baclava it sometimes makes me sick but it's worth it..."

"fuck!"

"perfect but please stop smoking!"

"may the power of the octopus be with you" ??

"I would just like to say that all of you people are wonderful and the bands are great... I"ve enjoyed myself emensly...thanx for the fun it's great to know that there is somewhere to go where you can be yourself..LIVxxxwell done"

"cool maan there needs to be more shit like this maan"

"Vegan food/bless, divine and tasty but my $3 didn't fill me up at all....I was broke.....sorry... sugar foods could be replaced with a second helping.... I don't eat sugar foods in combo with wonderfully nutritious salad and veges"

"Cat TV trash.....may as well whatch channel 7 when the ego isn't trying to appeal everyone..... slow it.....slow it down.....slow it....slow it down..."mhm mhm mhm

"YUMYUM" AND THAT"S WHAT SOME STUDENTS HAD SO SAY.....

"The protests were great and I think we have achieved a great deal during this week. I believe the government has heard our screams of anguish! The Sydney police seem to get great satisfaction from provoking the demonstraters and as we are always willing to fight for our right we enjoyed every minute of it and look forward to winning the (what? xxxxxx battle which final is making Austudy a right and not a loan.
It's a shame that more people don't care and don't have the guts to stand up and fight for something we all(?) have to loose...why should we leave the responsibility to so few?
Hope to see more of you on the street"

military dictator who dares to make himself master? Would

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JURA BOOKS
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26TH JULY 1992 FROM NOON UNTIL EVERYONE HAD ENOUGH!

MARKETDAY AT JELLYHEDZ

THIS IS SUPPOSED TO BE A MARKET OF SECOND HAND CHEAPOS ... SO IF YOU HAVE GOT ANYTHING TO SELL THAT FALLS INTO THAT CATEGORY COME ON DOWN AND BOOK A STALL FOR $5 OR RING ON 319 2798 OR SEND THIS COUPON TO ABOVE ADDRESS....

33 WELLINGTON ST. CHIPPENDALE (OFF REGENT ST.)

EAT THE RICH CAFE WILL BE SERVING THEIR VEGAN FOOD AND DRINKSSSSS!

COUPON MY NAME IS I WANT A STALL FOR 26TH JULY'92 AND I'LL PAY ON THE DAY *or NOT AT ALL*

IF I DON'T TURN UP BY NOON YOU CAN GIVE THE SPACE TO SOMEONE ELSE IF YOU NEED TO.

theft alert

GETTING SERIOUS

recently there has been a large increase of theft around our immediate communities,this type of anti-social behaviour has to stop, and not through some fucking welfare service or figure of authority, but by you and by me.How many times do we bullshit to ourselves that "this is the way "we will deal with certain individuals, and then totally shit- out, because we are too scared to make a stand or alienate individuals.

I do not see anything wrong with theft as an act of necessity, desire or defiance. shops ,banks,markets,and both the ruling and middle classes can be and should be seen as potential theft avenues,but for fuck sake gutless theft from each other....HAS TO STOP.

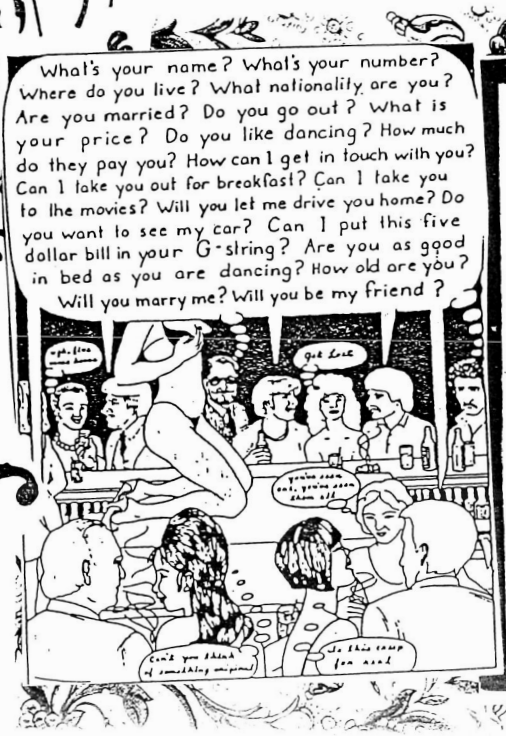
If we catch these scumbags stealing from our houses or our playgrounds,we have to grab them by their ears and and rub their noses in their own shit.We must also cut-off ties with anti-social jerks,who seem to think its o.k to bash,insult,annoy,and put crap on people,just because they see our move ment,as a safety net for their own gutless behaviour

Every thing from paint to money,personel i.d to guitars, have recently been nabbed,by slimey idiots,pretending for most parts to be part of a political movement,yet in reality are nothing more than a "movement"parasite.

We have to detect these people AND ACT.

YOU KNOW WHO YOU ARE;;;;;WISE UP OR FUCK OFF.

WE'VE HAD ENOUGH!


What's your name? What's your number? Where do you live? What nationality are you? Are you married? Do you go out? What is your price? Do you like dancing? How much do they pay you? How can I get in touch with you? Can I take you out for breakfast? Can I take you to the movies? Will you let me drive you home? Do you want to see my car? Can I put this five dollar bill in your G-string? Are you as good in bed as you are dancing? How old are you? Will you marry me? Will you be my friend ?

THE JELLY STUFF

JELLYHEADS is an anti-authoritarian social club who run and organise an alternative venue/cafe project. Membership is open to all people.

The day to day business of JELLYHEADS is done by a collective(s) that is made up of any members who are actively involved.

JELLYHEADS encourages the individual to participate and take responsability for the space, it's facilities, themselves and to create a positive atmosphere.

None of the collective members are paid and decisions are made through consensus. All proceeds from JELLYHEADS events are chanelled back into the project.

JELLYHEADS want to create an enviroment where people feel comfortable regardless of their appearance,sex,age,race or sexual preferances.It will be multi-media in terms of the events it puts on.We are open to groups and individuals to use the space who support the aims of this project.

JELLYHEADS will always remain financially autonomous.

Our commitment is towards co-operation and against competition and coersion.

All foods,drinks and materials used at JELLYHEADS events shall be as non-alergic, non-poisonous and non-exploitative as possible.

NOW AVAILABLE FROM US THIS WONDERFUL T-SHIRT THAT YOU SEE HERE FOR THE MINDBOGGLINGLY CHEAP $6 AMAZING!!!!!!

"COMES IN BLACK OR BLACK"

ATTACK

THE MYTHS OF DEMOCRACY

I support the aims and ideas of JELLYHEADS and find with this my money for membership.

name.....
.....
address(if you want to recieve the newsletter)
.....
.....
.....
date.../..../.....

signed.....

BRING OR SEND TO:-

33 WELLINGTON ST
CHIPPENDALE
NSW 2008

MEMBERSHIP

Membership is open to all people who support the aims of JELLYHEADS.
Membership fees are Unwaged $10/yr Waged $20/yr
Membership fees are due on June 1st each yr
All members will be on a mailing list (if they wish to be)and will be sent the newsletter and a members flyer which will contain info on decisions and other stuff dealing with the actual running of JELLYHEADS.
All members are welcome to be involved in the collective(s),however it is recomended that anyone wishing to be more involved just sit in on 3 to 4 meetings in order to get a better idea of where we're at and how we organise events.